

I hereby certify that this correspondence (along with any paper referred to as being attached) is being mailed via "Express Mail Post Office to Addressee" service of the United States Postal Service (Express Mail No. EL 989 436 054) on March 12, 2004 in an envelope addressed to the Commissioner of Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

By:

Kim A. Cabello

17548 U.S. PTO  
10/800421

031204

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## REQUEST FOR FILING APPLICATION

**Under Rule 53(a), (b) & (f)**

**(No Filing Fee or Oath/Declaration)**

(Do **NOT** use for Provisional or PCT Applications)

### Use for Design or Utility Applications

PATENT  
APPLICATION

**RULE 53(f) NO DECLARATION**

**Mail Stop Patent Application  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450**

Atty. Dkt.

044182

**C-M**

308725

**Client Ref**

Date:

**March 12, 2004**

Sir:

1. This is a Request for filing a new Patent Application(☐ Design ☒ Utility) entitled:

2. (Complete) Title: SYSTEM AND METHOD OF MATCHING MEASURED POSITIONS TO TEMPLATE POSITIONS

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract .1 page(s).

4. 16 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language

6. 22 Numbered claim(s); and

7. ☒ Drawings: 13 sheet(s) ☐ 1 set informal; 8. ☒ formal of size: ☐ A4 ☒ 11"

9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 60/454,541	March 14, 2003	(2)	
(3)		(4)	
(5)		(6)	

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		<input type="checkbox"/> See 3 <sup>rd</sup> page for additional priorities	

11. \_\_\_\_\_ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) \_\_\_\_\_  
in U.S. Application No. \_\_\_\_\_ / filed on \_\_\_\_\_

12. ☐ This is a reissue of Patent No. \_\_\_\_\_

13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)
14. ☐ **Amend the specification** by inserting before the first line -- This is a ☐ Continuation-in-Part  
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:
- 14(a) ☐ National Appln. No.         /         filed         -- (C-M)
- 14(b) ☐ International Appln. No.         PCT/         filed                                  which  
designated the U.S., and that International Application ☐ was ☐ was not published  
under PCT Article 21(2) in English.--
15. ☐ **Amend the specification** by inserting before the first line: --This application  
claims the benefit of U.S. Provisional Application No. 60/          , filed          .--
16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed
17. ☒ Small Entity Status is claimed (pre-filing confirmation **required**)
- 17(a) ☒ Attached: 1 (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not essential to make claim)
- 17(b) ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (PAT-258)
18. ☐ Prior application is assigned to

by Assignment recorded	Reel	Frame
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19. ☒ **Attached: New Application Cover Sheet; and Return Postcard**

20. This application is made by the following named inventor(s) (Listing of inventor(s) not a requirement, but list if known) **(Double check instructions for accuracy.):**

(1) Inventor	Raymond	H.	KRAFT
	First	Middle Initial	Family Name
Residence	Seattle	Washington	U.S.A.
	City	State/Foreign Country	Country of Citizenship
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(2) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

21. NOTE: FOR ADDITIONAL INVENTORS, check box ☐ and attach sheet with same information regarding additional inventors.

**Pillsbury Winthrop LLP**  
**Intellectual Property Group**

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**NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments**